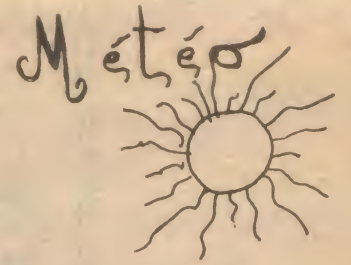




# THE HARVEST

Macdonald College

NO-1 Oct. 1980



## GATHERING OF THE SOCIALITES

The fresh ice was broken at the orientation happy hour following the spaghetti dinner Monday Sept. 8<sup>th</sup>. Mugs were swinging at the Ceilidh, music prompting students to dance... Yes, the beginning of the new school year started off on a good foot.

Thanks to many spirited Mac students, orientation week made history once again! The week began with a rewarding night at the movies. A double feature, "Phantom of the Paradise" and "The Four Musketeers". Raquel Welch, you did it again! The refreshments flowed freely and the A.V. equipment didn't play any nasty tricks.

The Ceilidh was put to good use again the following evening. 'Beer and pizza' for just about everyone. A pizza concession stand on campus would be a great investment. Again a good turn over.

The annual corn husking and highland games attracted a fair number of participants. Such a sunny autumn day, with Mickey Mouse clouds and all. Some events were the caber throw, a traditional Scottish game, shot put, ball toss, football throw, javelin throw, mile run and relay race.

(cont'd p. 7)

1ST DAY...

Hello my name is ... Today we will look at...

Wow! my first University lecture.

J'pensais pas que les Francophones étaient aussi nombreux.

What's a Ceilidh???

Dunno!

Hey Mac! Do you know when the "Ceilidh" is opening?

à Noël une semaine à Tremblant...

Still 49 minutes to the bell.

Eh bien! y va falloir recommencer à donner la claque!

Stefan

## the lunch bar is back

The Lunch Bar is a student run organization providing inexpensive and nutritious lunches to students and staff of Macdonald Campus. It is presently operating in the Ceilidh, Monday through Friday, from 11:30 to 13:00. The menu is simple and flexible, the food is tasty, fresh, as healthy as possible, and the atmosphere is friendly and relaxed. Since its (re)opening on Wednesday October 15, many students discovered the pleasure of having lunch with friends in a peaceful setting. The Lunch Bar is well-alived again and its staff looks forward to see you all.

## LE COMPTOIR DE BOUFFE REFAIT SURFACE

Le comptoir de Bouffe est une organisation entièrement étudiante dont l'objectif premier est de procurer des repas nutritifs à bon marché aux étudiants et au personnel du Campus Macdonald. Le comptoir de bouffe est ouvert tous les jours de la semaine, de 11:30 à 13:00 au bar étudiant (Ceilidh). Figurent au menu des aliments sains et toujours frais, exant d'additifs si possible. L'atmosphère y est calme et propice à la détente. Depuis la ré-ouverture mercredi le 15 octobre des étudiants de plus en plus nombreux peuvent apprécier le plaisir de prendre un bon repas entre amis dans une atmosphère des plus agréable. Le comptoir de bouffe reprend vie et c'est avec impatience que nous vous attendons tous.





# EDITORIAL

One white sheep, two white sheep, three white sheep...one black sheep who does not jump... We are the black sheep. The sheep who wants to do something different: to create to imagine. To create we have to associate known things. Therefore some communication has to be established, that is why the Harvest is there: a tool to communicate information. Great philosophical goals! Creation.

On the university campus, the hippies are dead, manifestations too. What else can be done to move ideas, to get involved in our community? Activities, clubs are there. Maybe you are not aware of them or maybe you did not care. The current issue is to present some of them to you. Be curious!

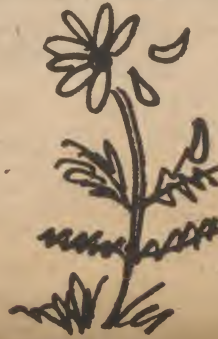
The Harvest wants to be the information tool promoting exchanges between groups, people. To make it work we need articles, ideas, from you. Who knows? you may find somebody interested in your project: "How to increase yield of winter wheat in four square feet in Nigeria to maximize income" and somebody looking at it may find a relation with: "How to become a master of Yoga in one year."

And like a nice little sheep you will not wait till your neighbour turns black, you will get involved a little bit, a bit, a lot, a little bit, a bi....

Because we are still dreaming of change.....

Johanne Hébert

## Editing policy 80-81



Custom or tradition would have been perhaps better words than policy. It is all a question of image. Custom draws up continuity, appeals to common sense and the living heart of a community. In this respect, it allows us to present to you our editorial "custom" for 1980:

Our main source of satisfaction at the "Harvest" would be to enhance, by promotional and informative articles, the awareness of every reader towards broad national sociological considerations and agricultural topics; as much as to arouse interest towards University affairs and extra-curricular activities.

Which brings us to exchange of ideas. Fortunately, everyone in this world is not of the same opinion (fortunately, I often wonder...); blood pressure frequently rises with temper, brainstorm hit and go, leaving you tackling the why and because of it in the first place. In an attempt at civilization, debates are welcomed and desired in the pages of the "Harvest", although beconned by the respect of people, their sex, their race, their religion, private and family life. In the perspective of fair information, articles criticizing or attacking an individual on the professional level will be presented to the person concerned so she can reply in the same issue. Replies, opinion articles, analyses and editorials will require the authors signature.

L'Equipe du "Harvest" ("La Recolte"?) se compose entièrement de francophones; this fact will inevitably show up from time to time. We however remain all wishes and desires at the addition of anglophones fellows to the staff.

Nevertheless, the show must go on regardless of how the balance swings; consequently, all articles will be printed in the language written. Editorials will appear both in french and english in the same issue. As a general statement, an equilibrium will be sought between french and english articles.

For the sake and love of Shakespeare's language et de la langue de Voltaire, the editing committee will review with the author's consent, an article of poor syntactic quality, or an article insufficiently documented. As to spelling and grammatical errors, our staff to follow a present trend, will proceed to "unilateral action".

Custom has little unilateral nature, it is more an implicit research of consensus. Oral transmission is another of its traits. Maybe this is why, following the true sense of custom common sense would not have required writing this article. Lost time? Well, someone had to render justice to officiality. All angles covered maybe policy is a better word.

Wilfrid Raby

### STAFFBOX

#### Comité de l'Harvest

Hélène Perrault  
Hubert Brochard  
Johanne Hébert  
Laurent Gauthier  
Wilfrid Raby

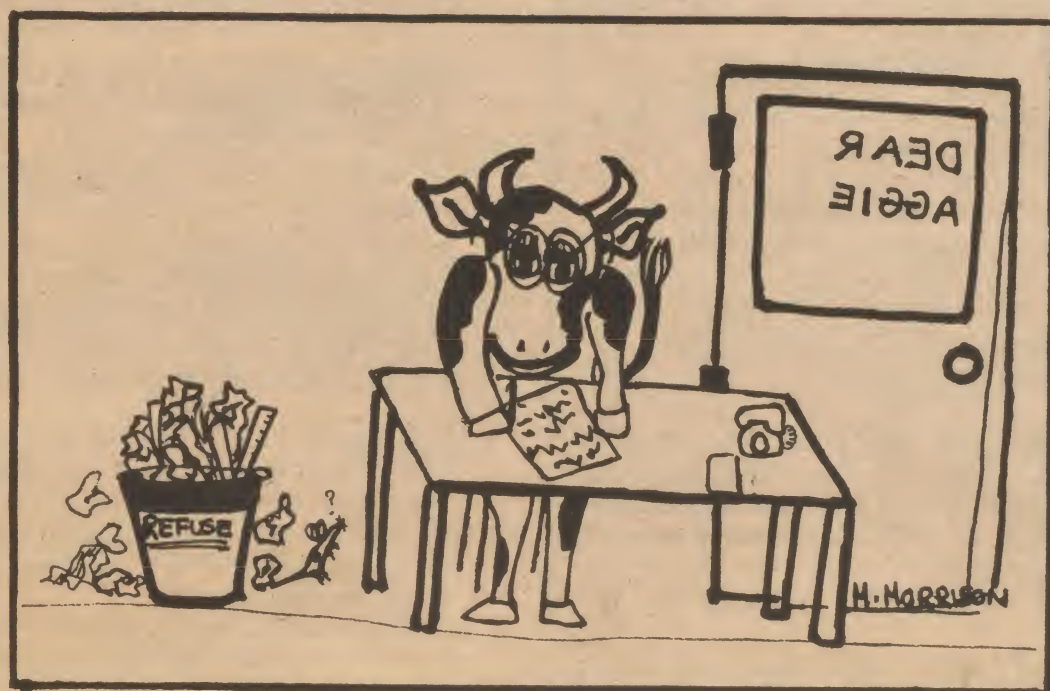
#### Collaborateurs au moral et à la technique

Aubert Michaud  
Danielle Dagenais  
Dav Smith  
Jean Vigneux  
Sylvie Peltier



# Dear Aggie,

"Dear Aggie, coming to University for the first time I expected to see a big change in the outlook of the students and campus. I expected to have gained some dignity and respect for my hard years in



highschool and CEGEP. I at least expected my own Bar. But what do I get - JAC students in my residence, at my lunch bar, on my pool tables and littering the grounds with their butts (both types)! Is this what University life is all about?"

Signed; Down Z. Dwain

Dear Down;

Don't feel alone. Many students each year share your common complaints. The best advice I can give you is to go out and beat the JACs at their own game. Participate in all the activities you can. Go to the Bar on THURSDAY NIGHT and use up those 150 seats available. Make your presence noted by joining athletic programs, and societies that you pay for with your student fees. Failing that, may I suggest large amounts of TNT placed in strategic points around the John Abbott campus. With luck and timing you might blow the whole load to Ile Perrot.

Further letters (in French or English) to Dear Aggie may be sent to:

DEAR AGGIE  
c/o Harvest Newspaper

P.S.: Please write or I'll go down the drain.

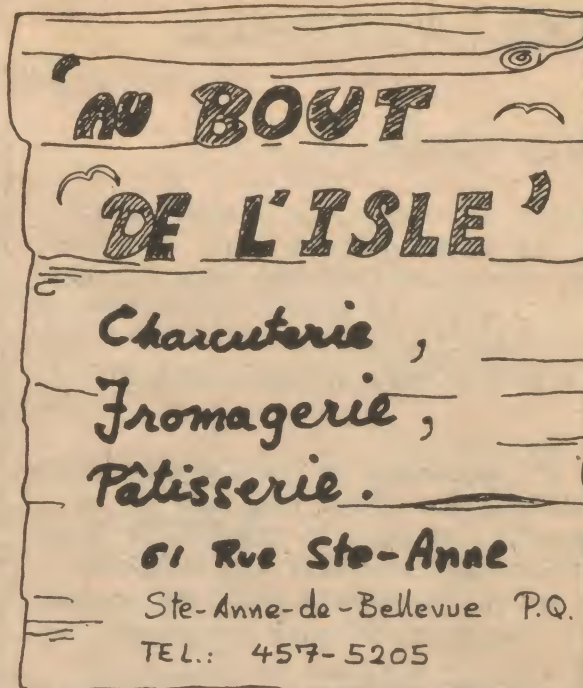
M. Morrison

RETOUR A LA TERRE

Au cours des 8 premiers mois de 1980, il s'est cree 10,000 emplois en agriculture pour un total de 78,000. La deuxième augmentation en importance apres le secteur socio-culturel.

I remember these days, when after being accepted at Macdonald College I was really looking forward to going. This association of the school of agriculture and the school of food science seemed for me full of promises. I could already taste the delicious food of our cafeteria run under the purest principles of a healthy diet by the students of the food science faculty. I could see myself in classrooms and corridors full of plants being taking care of by the students of the agriculture faculty. Agriculture and Food Science-the perfect mix for a liberated, "close to the earth", healthy environment. But, agriculture and food science, because they are the foundation of human life can be used to destroy us. For the sake of productivity, for the sake of economic profitability we glorify the fact that only five percent of our population is involved in agriculture. We glorify the fact that ninety-five percent of the population has lost any contact with nature and just fills its belly regardless of what it eats.

Agriculture as it is practiced in our society is destruction. Destruction of the complex equilibrium of nature for an other infinitely simpler and therefore more vulnerable system. We have the chance and the tools for a more coherent, responsible society. In order to really appreciate something we must be able to relate to it. People will eat properly when they will be conscious of what they eat and the only way to be conscious of it is by getting involved with agriculture and by participating in the process of transforming the life potential of the land into more life for ourselves in a concrete manner.



## THE UNIVERSITY'S ROLE IN A RENEWED AGRICULTURE

There is no need for us to participate in a perpetuation of a system which mix the farming population among the most oppressed, sociologically and economically. There is also no need for agriculture to be considered as a business (profit maximization) when at the same time we rely so heavily upon it. Food is a right.

As students of the faculty of agriculture and of the school of food science, we do not have to perpetuate a system where unhealthy food is cheapest and therefore encouraging exploitation of the lower economic stratum. There is no need to develop new soft drinks and t.v.-dinners. Marketing, while necessary for the distribution of goods, as reach ridiculous level as a tool for the new "create a supply-create a demand" law. There should not be any need for our specialization as agronomists before acquiring the ability to understand the power of food. And this understanding must be balanced by a philosophy directing the equitable distribution of this power.

We are the people of the future which is today. The economic variables of the post world war two period are the exception rather than the rule and we must be taught how to deal with the problems that are already facing our world. Feeding the world is not only a matter of technology, but it is a matter of politics: as in the restructuring of the land tenure system, or the appreciation of farm work... It is also now a matter of ecology, of dealing properly with our environment. The times are different and agriculture must adapt itself to the new conditions which face humanity.

Ecological agriculture is sustainable. If it does not produce as many bushels of corn per hectare, it produces on more hectares and still leads to a world better fed because its spread is of lower cost, and more available to the small farmers who constitute the large majority of the



## ECOLIFESTYLE

### A LIFESTYLE FOR YOU?

Students are taught to question, to inquire, to develop their views from the exchange of information and open discussion. It's vital to have a forum through which one can discover new ideas and communicate with others on any number of topics.

Here at Macdonald we have a group called Ecolifestyles whose function is to both provide information through lectures and educational materials and to allow members of the Macdonald and local communities a chance to discuss events and issues of topical interest to them.

Ecolifestyles is concerned with such themes as:

- 1) the various political, cultural, social and economic aspects of agricultural development and the alternative development strategies which are available.
- 2) the role of agriculture and the food industry in nutrition and health.
- 3) recycling programmes, environmental issues in agriculture.
- 4) or any other topics relative to human activity in the environment.

Ecolifestyles will be running a series of seminars both this semester and next semester which will touch on many issues of current interest. If you feel strongly that a special interest of yours could prove to be important to yourself and to others in the community, get in touch with Ecolifestyles through seminars series or come to a general meeting.

We'll learn from one another.

Dav Smith

October 22nd, Wednesday  
8:00 p.m.  
CC Lounge

#### Recycling:

In conjunction with Ecolifestyles' office paper recycling program, the group will be holding a seminar on waste recycling. John Mitchell, a recycling consultant, will be leading a discussion on the processing of all types of wastes from paper to food to mill tailings for animal feed. He will then cover in more depth, any particular areas of recycling that interest the group.

November 12th, Wednesday  
8:00 p.m.  
place TBA

#### Natural-Health food:

A dietician from Montréal will be speaking on the pro's and cons of "natural" food.

Refreshments served  
For more info, call 457-2000, loc. 190

## ECOLOGICAL AGRICULTURE PROJECT (EAP) PROJET POUR UNE AGRICULTURE ECOLOGIQUE

Where it's at, at Mac

"Wow, this place is fantastic!"

"This is just the information I've been looking for."

"Why hasn't someone told me about this place before."

There has always been a small group of Macdonald students who have used EAP's resource centre to find information for term papers, projects, and to solve their farming problems.

In the past two years the trickle has become a flood. More and more students are discovering that EAP's library is a goldmine of practical and scientific information on a wide range of subjects including:

- solar and other renewable energies;
- ecological gardening & farming methods such as rotation, intercropping, manure handling, mulching, biological pest control;
- economics of ecological farming systems
- politics of food production;
- environmental impact of conventional agriculture;
- nutrition and health

just to name a few. This information takes the form of books, journals, vertical files, bibliographies and films.



October 29th, Wednesday  
8:00 p.m.  
Macdonald-Stewart, R3-048

#### Hydro at the Lachine Rapids:

Bob Cordner, crusader for the Lachine Rapids ecosystem, will be showing slides and speaking on the government's plans to build a hydroelectric dam at Lachine, with the resulting disastrous effects on the area's bird life.

But the library is only one side of EAP. We correspond with hundreds of organisations with similar interests around the world. We have lists of suppliers, schools with programs in related fields, books, films and ecological producers. We also monitor whatever research is being done in all related areas.

In order to make contact with the public, EAP staff speak at conferences, in schools and at horticultural societies. As well, we help organise the student group Ecolifestyles and the Macdonald College Food Coop.

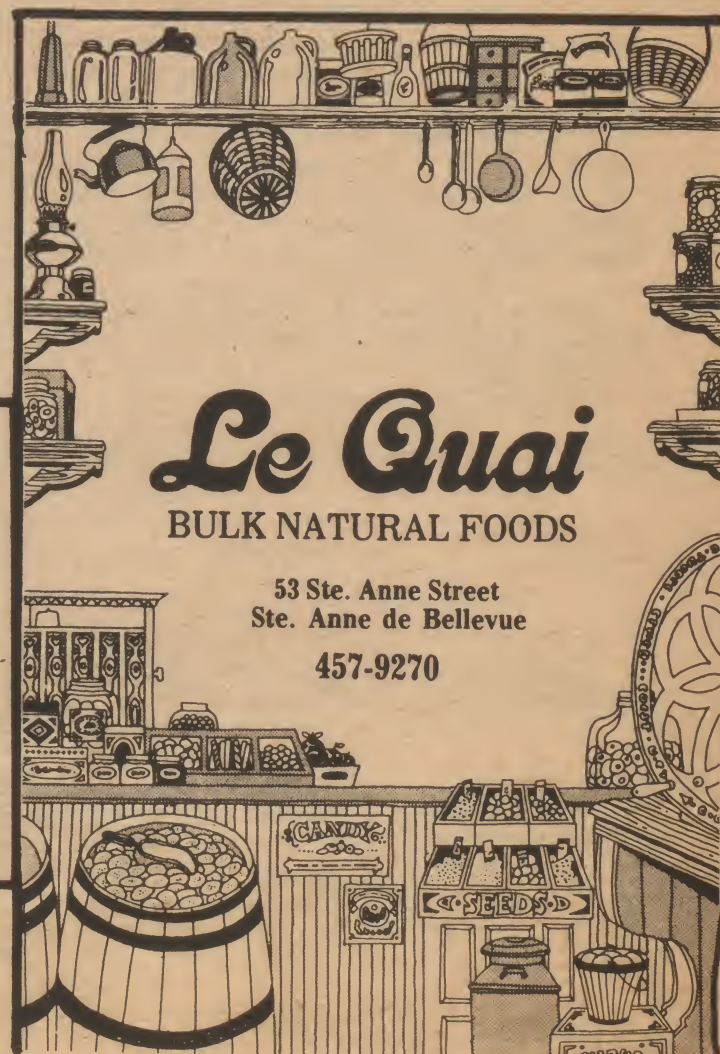
EAP staff has prepared slide tape shows on manure handling and on the whys and hows of ecological agriculture. We also present briefs and prepare reports for various government departments.

For the future, we're planning to expand our research activities, prepare more educational material, and increase our lobbying efforts.

Does all this sound interesting, exciting? Then come over to our office in Barton Rm. 022 (just down the hall from the entrance to the main library). We'll be glad to see you. Or phone 457-2000, ext. 190.

Venez nous voir, nous sommes bilingues!

Sue Johnson





## ANOTHER FUNNY STORY

a short-story by Hubert Brochard  
(or meanderings of a mind on Mars)

Jerry was walking down the hall and his head was empty, what can be left after an exam in Plant freezing, chewing and analysis 344-700A?

Well, empty, not really: he noticed, while passing by the pin-board that a smooth, heavenly melody was playing in his head (something indefinable, between Genesis and René Simard). What could that be?

-Hey, Blue boots (this was Jerry's nickname), are you going to the bar tonight? Now, beside by this melody, his mind was starting to fill up again and an answer came up:

-Of course, I am going. I'll see you there at 10:00 ! Stepping outside; waves of fresh wind were blowing golden leaves and grey sweet smells of fall while Mrs A. was unlocking her bicycle by the steps.

CONT'D p.8

## A NOTER

Deux événements artistiques d'importance ce mois-ci à Montréal. Tout d'abord à la galerie de l'UQUAM exposition de Paul Delvaux, peintre surréaliste belge à voir absolument (jusqu'au 31 octobre). De plus, le magazine d'art contemporain "Parachute" parait une série de films, de colloques, de performances et d'expositions touchant à tous les aspects de l'art contemporain: cinéma, théâtre, arts plastiques (l'art contemporain comme art multidisciplinaire). Les séminaires se tiendront à l'UQUAM. Les films seront présentés au cinéma parrallèle. Les performances auront lieu au "Quat'sous". Pour un horaire plus détaillé et des adresses, consultez la presse du samedi 11 octobre, ou le Parachute de l'automne ou les photocopies disponibles au C.C. de D.Dagenais

### Macdonald Coop Food Market

Another club which serves the Macdonald community, around 100 people are involved with the Coop Food Market. What is it? It is an association of students and staff who gets food at better price. The emphasis is on less process food. The coop is there to offer an other alternative to the "super-consumption production system." Less processed food, less intermediates, less marketing value, are good thoughts but like most of the members are there to save also some money.

The food coop market offers grains, nuts, cheeses and some vegetables, you may not have heard of some of the products it is a good chance to try. If you are interested, it will cost you 5 dollars to be a member ( you can be more than one by membership) and a couple of hours every month.

You can get your membership and more information in room B-022. Hope we will see you soon.

Johanne Hébert

## AUS NEWS

As you know, A.U.S. stands, for Agricultural Undergraduate Society. Whether you are in the undergraduate degree or the Diploma programs, you are members of the A.U.S.. The major objectives of the A.U.S. are to provide links between professors and students and between the college and outside associations (such as other Universities, l'Ordre des Agronomes du Québec, etc...). The A.U.S. executive has held weekly meetings since the beginning of this year, to organize many events for the school months coming up. The student's directory will soon be completed and distributed to students. Our traditional "Coffee and Doughnuts Hour" is being brought back this fall in the Mac Stewart Foyer. It is a great way to take a study break and it gives you a chance to meet us. These evenings have been planned for Thursday Oct. 16th, Wednesday Oct. 22nd and Wednesday Oct. 29th, all from 9.00 p.m.-10.00 p.m. On Nov. 25th, Mr. Pierre Leonard, president of l'Ordre des Agronomes du Québec, will give a talk on various topics dealing with l'Ordre des Agronomes, which will be followed by wine and cheese. In closing, I would like to remind you that if you have anything to discuss with us, we are available in the C.C. room 207.

Martin Leonard

CAFE  
MIRVA,  
à Ste-Anne.

UN COIN  
CHAUD  
POUR SE  
DÉTENDRE,

A WARM, FRIENDLY PLACE  
FOR YOUR STOMACH

74 B Rue  
Ste-Anne  
457-2063

MacDonald College  
CLUB DE PHOTOGRAPHIE

*Kid Kodack*  
Signature

Date de naissance 15/05/79  
N° de MATRICULE: SAF.FILM 5035  
KODACK, Kid

Les étudiants du collège désireux d'utiliser la chambre noire de l'association pourront bientôt se procurer une carte de membre (voir l'échantillon ci-contre) pour la modique somme de dix dollars (10.00) !!!

En effet, les membres éclairés du conseil étudiant, dirigés par leur exécutif, ont récemment de consolider les investissements, de minimiser les pertes et de maximiser les profits!! En période de recession il faut tout prévoir.

Mais réjouissez-vous, la carte de membre permet l'accès à une chambre noire avec :

- obscurité totale garantie 100%
- intimité assurée, la nuit comme le jour
- équipement antique d'origine
- odeurs nauséabondes en abondance et plus encore

Surveillez donc bientôt dans le Mouthpiece, l'annonce de la grande vente pré-saison des cartes de membres du club de photo.

Laurent Gauthier



# RECYCLONS!

Il est grand temps de le recycler ce papier...

Un bref résumé de 1979-80:

Les quelques dépôts de journaux effectués l'année dernière ont prouvé qu'il y a possibilité de poursuivre notre idée. C'est avec certaines difficultés que l'on est parvenu à récupérer quelques tonnes de papier journal et en recueillir un faible montant d'argent (accordé à "Ecovie").

Les principales raisons de ces résultats sont principalement:

- la faible participation: notons que les étudiants venant pour la plupart à pied ne peuvent se permettre de transporter une énorme quantité de journaux.
- Le dépôt avait lieu seulement 2 jours durant le mois.
- Pas d'endroit prévu pour l'entreposage
- pas de camion disponible régulièrement pour aller porter ces journaux.

Tout reste donc à commencer. Plusieurs possibilités nous sont offertes, par exemple:

- fonctionner de façon autonome ou en coopération avec un organisme déjà en place (comme "Source" de Pointe Claire)
- Un programme de récupération des déchets est entrepris déjà à Beaconsfield depuis quelques années.
- Impliquer le CEGEP John Abboth, la ville de Ste-Anne.

A quoi est utile la récupération des journaux?

La compagnie Fibrex de Pointe-Claire recoit les journaux et les transforment en fibre isolante. Cette transformation permet de sauver des ressources naturelles et des frais d'enfouissement. La fibre isolante étant d'excellente qualité et à prix modique, l'isolation des habitations peut être améliorée et du même coup on sauve l'utilisation de combustibles fossiles.

Ce marché est assez instable. En 1980 elle nous donnait \$60.00 la tonne malgré tout.

Le marché le plus stable est celui des moulins à papier. Le papier doit être mis en ballot de 1000 lbs avant d'être acheminé. La presse à ballot coûte environ \$8000.00 et il en coûte \$15.00 par tonne pour faire un ballot. L'acheteur s'offre à venir chercher ces ballots. Seuls les moulins à papier achètent le papier de bureau et le carton. Cette récupération est très rentable. Faute d'avoir une presse à ballot on doit passer par un intermédiaire, alors les profits diminuent considérablement. Le prix offert pour le papier de bureau est le double de celui offert pour le papier journal et le coût du transport est beaucoup moins élevé.

Considérant les faits, nous entreprendrons le recyclage du papier de bureau.

Les cartes d'ordinateur se trouvant à être recyclées par le département, ceci enlève une grosse part des profits intégrés au programme. (à noter: le but premier n'est pas de faire de l'argent).

A souligner l'année dernière, l'université de Montreal (département de bio) l'UQUAM ainsi que plusieurs cégeps ont entrepris des programmes de recyclage qui semblent bien fonctionner. En Ontario, l'université de Carleton a un programme très élaboré, dont les profits ont fait diminuer ses coûts d'environ 10% par année.

Quelques conseils

- écrivez autant que possible des 2 côtés d'une feuille
- ne jetez pas tout votre papier, vous serez bientôt en mesure de le déposer dans un contenant prévu à cet effet dans un corridor.
- conservez le "Mouthpiece" et passez-le au voisin qui ne l'a pas lu (lui devra le garder)
- les surplus de sacs de papier à la maison ne vont pas à la poubelle mais on peut les donner à la Coop (B-22), au Quai (toutes grandeurs demandées) ou ailleurs.
- réutilisez les contenants de verre et de plastique

Dans la prochaine parution un compte rendu de la soirée du 22 octobre, séminaire sur le recyclage donné par John Michell.

Francine de Passillé pour Ecovie.

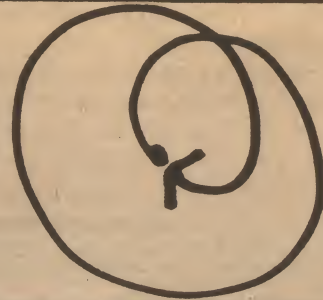
## UNIVERSITY'S ROLE...(cont'd)

world farmers.

What I am trying to demonstrate here is that agricultural sciences are a lot more than what has been taught to us. It is very important that all of us become conscious of its power here and all over the world. It is for this reason that our education should be wider in scope, dealing with at least one course in the politics of food. Principles of ecology should be a compulsory course for all of us in agriculture because it will be part of the challenge of being agronomists to deal with resources which, while they are renewable, and also perishable (soil, water,...). Even if the agronomists deal mainly with the fundamentals of agriculture, he/she cannot morally escape the political issues that are tied in with it (grain embargoes, the use of arable land for industrial purposes, the manipulation of the customers by such multinationals as Kraft, Nestle, Weston, and so on).

For an open, adaptable, aware and consistent university in a always changing world.

Sylvie Peltier



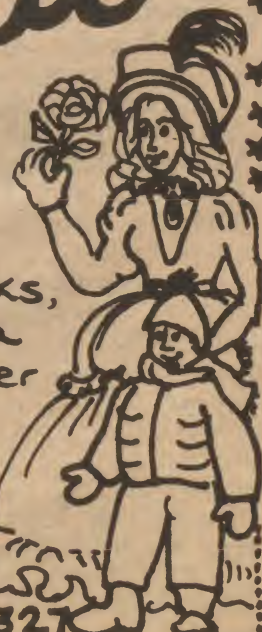
Damiana

Recycle



farmers, friends, freaks,  
families, come to Damiana  
for a better deal and a bigger  
dollar. We have costumes  
for festive occasions. Sales,  
trading, consignment and  
donations.

COME UP



53 RUE STE. ANNE 457-2327



C'est par l'intermédiaire du bureau de SUCO/CUSO que vous aurez l'ouïe et le regard viré sur le tiers-monde. Le SUCO (service Universitaire Outre-Mer) et son homologue anglophone CUSO (Canadian University Services Overseas) sont des organismes non gouvernementaux qui travaillent à l'étranger dans plusieurs domaines du secteur de la santé en passant par le génie et l'environnement à l'agriculture.

Le 9 octobre dernier avait lieu au collège un séminaire donné par un coopérant de retour de Thaïlande. Profitant de la même occasion un représentant du SUCO et CUSO expliquèrent les objectifs et le mode d'action de leur organisme que l'on peut résumer ainsi:

(1) aider au développement par le transfert de ressources dans le tiers monde, c'est-à-dire l'envoi de coopérants et le soutien de projets (matériel et finance)

(2) le transfert de ces ressources humaines et matérielles est un moyen concret d'apporter un appui à des objectifs définis par les gens du tiers-monde en vue de leur auto développement.

Quel est le lien de CUSO/SUCO avec le collège Macdonald?

Nul n'est besoin de vous cacher le rôle que l'agriculture jouera demain. La production alimentaire dans le monde fera l'enjeu d'une situation mondiale autrement plus tendue qu'elle ne l'est actuellement avec le débat autour de l'or noir.

Le principal objectif de CUSO/SUCO à Macdonald est d'attirer l'attention des étudiants sur les problèmes du tiers-monde, leurs causes et leurs solutions possibles.

Pour 1980-81 les activités du comité CUSO/SUCO se retrouvent comme suit:

(1) Invitation de coopérants de retour et de spécialistes en développement agricole. Ce qui inclue des personnes ayant travaillé dans le domaine du génie rural, de la nutrition, du transfert de la technologie. Ce genre d'activité est souvent accompagné de films ou de diapos ou de discussions.

(2) De suivre le développement d'un projet agricole au Costa Rica et de rendre compte de son évolution dans le "Harvest". Ce projet consiste au regroupement de petits paysans sous forme de coopérative, ce afin d'avoir accès aux techniques de production plus modernes. En se regroupant, les "campesinos" peuvent augmenter leur pouvoir d'achat face aux coûts de production allant sans cesse en augmentant. Par la même occasion ils peuvent éliminer des intermédiaires tant au niveau des intrants que dans la vente de leurs produits. Ce projet est parainé par CUSO de 1979 à 1982.

(3) Le comité CUSO/SUCO a son bureau au MS-208, au département de l'extension. Deux babillards affichent les activités touchant le développement international qui ont lieu ici et en ville. Le premier babillard se situe près du bureau et le second au C.C. Des renseignements à propos de "jobs" disponibles au tiers-monde y sont constamment affichés.

Pourquoi, comment, quelles sont les raisons qui font que certains pays réussissent à atteindre un certain degré d'autosuffisance dans leurs infrastructures et d'autres non?

Notre but ici n'est pas de répondre à des questions d'aussi grande envergure et souvent d'ordre politique mais à travers le coopérant, celui qui est parti travailler à l'étranger, nous pouvons avoir un aperçu de la situation qui se déroule au tiers-monde. En posant des questions à ceux qui ont un peu d'expériences nous pouvons saisir certaines données face à certains problèmes. De cette façon si un jour vous devenez coopérant, vous êtes plus alertes et prêts à faire face à certaines éventualités.

Enfin il existe au collège une autre organisation touchant le domaine international qui s'appelle CANADIAN CROSS ROAD INTERNATIONAL. La grande différence est que cette organisation envoie des étudiants outre-mer pour une période allant de 3 à 6 mois afin de les sensibiliser aux conditions de vie existant ailleurs. Tandis que le coopérant en ce qui nous concerne a terminé un Bac ou le Dip. Program et a une ou deux années d'expériences sur le marché du travail. Les contrats avec CUSO ou SUCO sont généralement de 1 à 2 ans.

Cependant au niveau du travail du comité CUSO/SUCO au collège nous travaillons ensemble pour un même objectif celui de "conscientiser" par l'organisation d'activités conjointes. Les questions internationales nous concernent tous car aujourd'hui, une décision prise au Koweït aura un impact ici au Canada.

Pour terminer rappelons que toute organisation étudiante fait face au même problème celui de la relève. Alors si vous êtes nouveau et que cette question vous intéresse vous êtes les bienvenus au MS-208.

Pour les activités du CUSO/SUCO surveillez le Harvest et le Mouthpiece.

Comite CUSO.

Fortunately, the weather held out for the pork burger and corn roast at the farm center. Flames were sizzling those scrumptious pork burgers. Steve Olive and Eric Norris flipped those burgers their eyebrows singed. Master chefs to say the least. A few people from McGill stopped in for a "taste" of things around Mac. They were quite impressed with the informality and homogeneity of the clansmen. Something that is so unique to Macdonald campus.

Fun and games continued at the CC ballroom with the foot stamping square dance. This year the amateurs became professionals with the excellent instructions from Bill Osterman, a caller from Montreal.

Thursday night, the Caléidh had open doors once again for those people who wanted another dose of partying. The motor cycles rumbled outside as the greasers pulled into the geaser dance. Slicked back hair and bobby socks filled the bar! 60's music made people dance ecstatically. A must for next year's orientation.

In retrospect, many internal problems were encountered, but with the integration of resources, the orientation committee managed to smooth the bumps. A huge thank you to everyone who contributed, and helped make orientation '80 one to remember.

Leslie G. Thompson

## MAUVAISES HERBES

Un mélange de graminées pourrait remplacer les coûteux herbicides pour le contrôle des mauvaises herbes sur le bord des fosses. A un coût de \$20.00 à l'hectare il ferait compétition aux herbicides atteignant un prix de \$190. à l'hectare.

Sponsored by Campus Crusade for Christ



You are invited to a free, multi-media presentation,

# IF I SHOULD DIE...

Wed. Oct 29 11:30 - 1:00 - 7:00

C.C. BALLROOM

A dramatic exploration of the consequence of death. . . music by Blood Sweat & Tears, Jim Croce, Bloodrock, and Black Sabbath.



### A NIGHT TO REMEMBER!

You may not know it yet but there are plans in the making for the Biggest Gala night this campus has seen in many years. As a finale to the Macdonald College's 75th Anniversary, Dean Lloyd has decided to organize a party to end all parties. On the night of Thursday November 20th, the ENTIRE Centennial Centre will be reserved for this glamorous occasion. Yes! The C.C. Ballroom, the Ceilidh and Lounge will all be open with food and drink available and a full orchestra upstairs. There will be FANTASTIC door-prizes, including a color T.V., to be raffled off to the lucky ticket holders. Tickets will be on sale as of Monday October 27th for \$3.00 per student and \$5.00 for accompanied guests and staff. The Agricultural Engineering Student Club has volunteered to distribute these tickets. Pick them up from any Agr. Eng. student.

DON'T MISS THIS SEMI FORMAL SENSATION! THERE WON'T BE ANYTHING LIKE IT FOR ANOTHER 75 YEARS!

## A referendum in Ste-Anne

Last week, I received an interesting message in my mail box. A bylaw (99) has been passed in Ste-Anne-de-Bellevue which permits the building of a pub, bar and reception hall in the vacant lot beside the Canadian Legion building. Also the promoters propose to destroy the Deslaurier House in front of the lot to build a shopping center. Those buildings will destroy the environnement, traffic will increase and no study has been made to evaluate the return in taxes and the effect on quality of life.

The message was to incite us to register for a referendum. If enough people are registered, a referendum will be held. The registration was October 15th, maybe too late for you. So if you ever heard of "L'association des citoyens pour la protection de l'est", maybe you should listen, they were expecting a park and a library in those lots...

### A FUNNY STORY cont'd

He then crossed the long green field, breathing happily. Aah, this feeling of freedom after a hard work day...

He had not reached Maple street when he suddenly found himself surrounded by a crowd of violet (new wave) giant squirrels, Staphylococcus aureus.

At once, they started to literally interview Jerry, who was frozen with fear and surprise. They asked him about his political opinions, if he had credit cards and what were his alimentary habits. Then, after a series of other questions about marriage, drugs and religion, the funny squirrels left him. Without thinking, Jerry had answered every questions in detail. He looked up at the oak tree in which they had disappeared. Like in CLOSE ENCOUNTER..., the strange melody played again in his head.

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Jerry was sitting on the sidewalk for half an hour, still trying to figure out what had happened. He had looked 4 more times at this tree, only to realise that it was empty. Nobody had been there on the street at that moment, nobody to help him understand!

\*\*\*\*\*

10 o'clock; smells of beer; smoke, loud music and joyful talks.

He entered the bar and joined a couple of friends at a table nearby.

-So, what other funny story is Jerry going to tell tonight? They all laughed. Jerry ordered a beer.

